#### ICOM CECA Conference Shanghai 7-12 November 2010

# Memories of the city: an application of Memory boxes in museums

城市記憶:

博物館應用記憶百寶箱之初探

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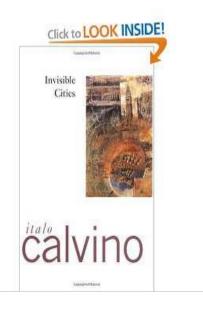
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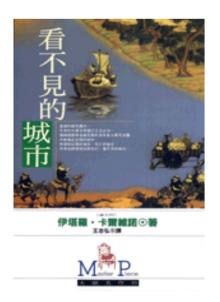


# As this wave from memories flows in, the city soaks up like a sponge and expands.

當來自記憶的浪潮湧入, 城市就像海綿一樣將它吸收,然後脹大。



From: Calvino, *Invisible Cities*— *Cities* & *Memory 3* 卡爾維諾, 看不見的城市--城市與記憶之三



# What memory does the city soak? Who's memory?

城市吸收的記憶是什麼記憶?

誰的記憶?

City museums play an important role of interpreting city through their collection and exhibition. 城市博物館透過收藏與展示, 扮演著詮釋城市的重要角色

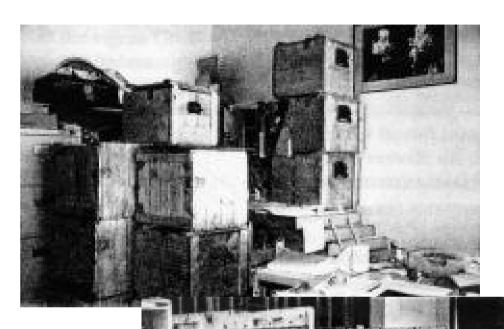
# What memory and who's memory do city museums collect and exhibit?

# Preface



My presentation aims to discuss how museum invite people using their collection to share their memories about the city in a way of making their won memory boxes.

# **Memory Box Exhibition- Germany**



Hildesheim is a mid-sized provincial town in northwest Germany.

Hildesheim Culture Center used grenade boxes(手榴彈箱) as memory boxes for people to install and exhibit their memories.

The youngest participant is 9 years old, and the eldest is 89 years old.

### **European Project- Making Memories Matter**

Over 100 older people from 7 European countries have worked

with artists to make their life stories into Memory Boxes.



These boxes are touring museums and galleries across Europe in 2004.



#### 2010 World Exposition- London Case Pavilion

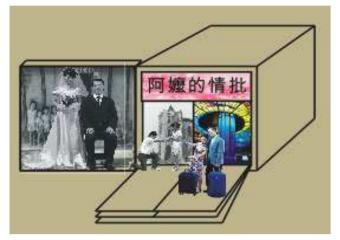




The Unpack London Exhibition comprises 26 suitcases.

These suitcases are made by artists to show London as a low-carbon city.

# Question



◆ Who's memory and what memory of the city does the city museum represent?

I want to discuss this question by a case study in Taiwan.

# Kaohsiung 高雄

Kaohsiung is the second largest city in Taiwan.



Kaohsiung has a close relationship with ocean. Its port transports most of Taiwan's goods.





# Kaohsiung Museum of History

"History Treasure Chest of Kaohsiung— New Community Story Exhibition"



The museum invites artists, schools, and community groups using their own collections to tell the story which happen in

Kaohsiung.





To analyze the exhibition, we can divide the content of memory box into three categories:

- 1. A portrait of ordinary people
- 2. Group Identity
- 3. The vanishing landscape

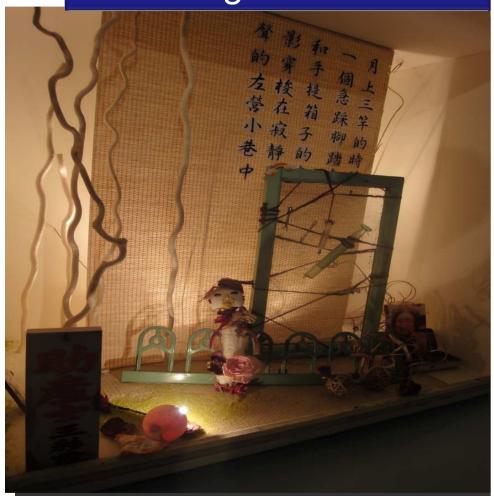




# 1. A portrait of ordinary people



# 'A story of midwife-Ms. Wang'



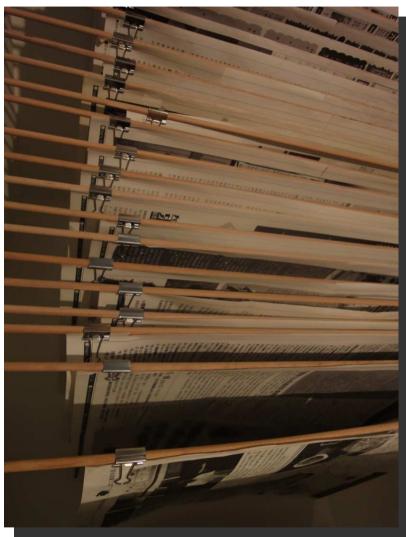
A midwife provides continuous support to women with uncomplicated pregnancies during pregnancy and labor.

Ms. Wang had helped three generations in a family to give birth to babies.

# 2. Group Identity



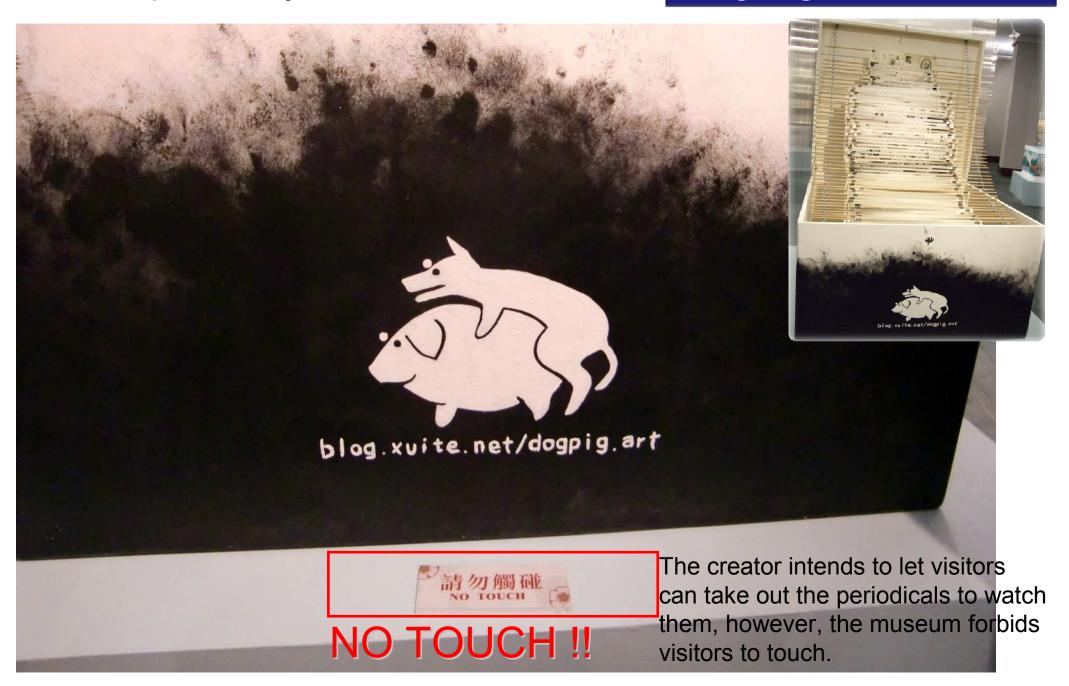
# 'Dog Pig Art Cafe'



DOPI art café is a cafeshop where provides spaces for artists to held workshops and exhibitions. The café put their periodicals in the

## 2. Group Identity

# 'Dog Pig Art Cafe'



## 3. The vanishing landscape

# 'The vanishing landscapes in Kaohsiung'

Ms. Tseng says:

The city landscapes and architectures vanish so quickly. I start to document these vanishing landscapes, and put these photos in glasses like specimen.



## 3. The vanishing landscape

# 'Photos of Hongmaogong'



Hongmaogong is a village near sea.

It is forbid to build new buildings since 1970.

The government decides to build a container seaport there.

8,000 families need to resettlement.

These are photos of Hongmaogong before being a container seaport.



#### Discussion

# Who's memory and what memory of the city does the city museum represent?

- 1. A portrait of ordinary people
- 2. Group Identity
- 3. The vanishing landscape
- ◆ What kind of collection will be selected by people to remember their city?

souvenirs, periodicals, photos......



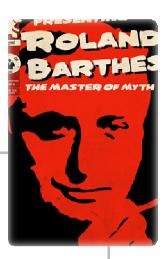








# Conclusion



#### Roland Barthes once said ....

'City is a place where we meet the other' 「城市是我們遇見他者的地方」

I believe that an important role of the city museum is to be a place where different viewpoints and stories can be heard, be discussed, and be understood.

From this collaboration between museums and citizens, we might have a chance to enhance a more harmonious society.

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# Thanks for Listening !!

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